



Pickaway County Agricultural Society
Monthly Meeting Agenda
November 13, 2023

- I. Call to Order
- II. Pledge of Allegiance
- III. Roll Call
- IV. Guest
- V. Secretary Report
- VI. Treasurer Report
- VII. Committee Report
 - a) Junior Fair Board/Joy Sharp
 - b) Livestock Sale Committee/ Jeff Wippel
 - c) Any Committee
- VIII. Old Business
 - a) Species Rule changes
 - b) Fair Schedule/Von Cremeans
- IX. New business
 - a) PAEC Rental Contract/Christy Pence
 - b) PAEC advertising rates & contract/ Christy Pence
 - c) 2024-2025 Golf Car renewal contract/ Von Cremeans
 - d) Convention RSVP-Andrea Hoover
- X. Correspondence
 - a) Thank you note for Tshirts at fair from Kali Holzshuh and Blaine
- XI. Adjournment

UPCOMING DATES...
Meeting December 11, 2023